

????FSAE ??????????????

1.1 ??????????????????

????????????????

Formula SAE (FSAE)

????????????????????????????????????

SAE International

????????????????????????

????????????????

1. ????? (Engineering Excellence):

????????????????????????????????????

??

2. ????? (Business Acumen):

????????????????????????????????????

????????

3. ????? (Safety-First Culture):

????????????????????????????????????

????????????

1.2 ??????????????????

????????????????????

• ?? (Chassis & Suspension): ?????????

????????????

FEA

????????????????????????????????????

Lotus ? ADAMS

• ?? (Powertrain):

????????????????????????????????????

????????????

• ?? (Electronics & Data):

????????????????????????????????????

??????

• ?? (Aerodynamics): ????????? CFD

????????????????????????????????????

??

????2026 ??????????????????

2.1 SES???????????

SES (Structural Equivalency Spreadsheet)

?????? (F.3.2)

- (Main Hoop) (Front Hoop)

 1.0" x 0.095" (25.4mm x 2.4mm) 1018/1020/4130

 (Fact-checked: FSAE 2024 F.3.4.1)
- :

2.2 2026 ??????????????????

- (F.11.3.3):
- :

2.3 ??????????????????????

- 5 :
- (F.10.4.3): 0° 20°

2.4 ??????????????????

????????????????CAN-Bus ??????????

3.1 CAN-Bus???????

??
(Controller Area Network) ?????????????????

CAN-Bus

??????????

- **120** ????? : ????? 120

??

????????????

- ????? (Bus Load): ????????????? 80%????????????

PCAN-View ????? Bus Load????????????????????

(???? ID)??

3.2 ?????????????

- ????? :

??

(Shield) ?????????????????

(Ground Loop)??

3.3 2026 ?????????????

- ????? (IMD):

??

500 Ohm/V???? 2 ?????

- **TSAL (Tractive System Active Light):**

??

????????????

3.4 ??????CAN DBC ??

????????????????????

4.1 ??????????

████████████████████

- █████ : █████ (Epoxy) A/B
████████████████████
- █████ : █████
████████████████████

D

4.2 ??????????

TIG ?????

- █████ : █████ 2
████████████████████
- █████ :
████████████████████

??????????

- █████ (Layup Schedule): [0/90] █████ [+45/-45]
████████████████████
- █████ : -25 inHg (-85 kPa)
████████████████████
□ (Fact-checked: Common practice in composites industry)

4.3 ??????????

- █████ (LPI): █████ (Upright) █████
████████████████████

LPI

????????

- [Workshop Safety Manual Example](#) - []
- [Lincoln Electric Motorsports Welding Guide](#) - []
- [Easy Composites Learning Centre](#) - []

???????????????? (DR)

????? (CR)

5.1 ???? (DR)??????????

????????????????
????????

???????????? DR

- ???? : ???? (Push-rod)???? (Pull-rod)???? 5%
- ???? (FMEA):
????
??

5.2 ???? (CR)??????????

????????

- ???? : ???? CNC ??? 3D
????
- **Real-Case Scenario:**
????
????

5.3 ???? (BPP)??????????

- ???? (USP):
????
- ???? (BMC):
????

???????

- [FSAE Cost & Business Guides](#) - []
- [FSAE Design Review Guidelines \(PDF\)](#) - []
- [Strategyzer - Business Model Canvas Explained](#) - []